

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address TODD A. FREALLY (SBN 198780) CHAPTER 7 TRUSTEE 3403 Tenth Street, Suite 709 Riverside, CA 92501 Telephone: (951) 784-4122 Facsimile: (951) 784-7143 Email: taf@lnbyb.com; tafrustee@lnbyb.com <input checked="" type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:	FOR COURT USE ONLY
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION	
In re: KEITH JOSEPH RICHARDSON, Debtor(s).	CASE NO.: 6:19-bk-13195-WJ CHAPTER: 7 NOTICE OF SALE OF ESTATE PROPERTY
Sale Date: 10/26/2019	Time: 11:00 am
Location: 55898 Santa Fe Trail, Yucca Valley, California 92284	

Type of Sale: ☒ Public ☐ Private

Last date to file objections: 09/24/2019

Description of property to be sold:

1999 Harley Davidson Nighttrain motorcycle with 3,000 miles and in good condition.

Terms and conditions of sale:

The personal property shall be sold "as is" and "where is" and without any representation or warranty, express or implied; 25% Auctioneer's commission, no buyers' premium.

Proposed sale price: _____

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): Public auction-the Vehicle will be sold to the highest bidder

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

The Vehicle is unencumbered. However, the sale will be conducted on October 26, 2019 at 11:00 a.m. at 55898 Santa Fe Trail, Yucca Valley, California 92284.

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Jack Pope
P.O. Box 2167
Yucca Valley, CA 92286
jackpope1@aol.com
Tele: 760-329-1077

Date: 09/13/2019

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
10250 Constellation Blvd., Suite 1700, Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) **September 13, 2019**, I checked the CM/ECF docket for this bankruptcy case and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Todd A. Frealy (TR) taitrustee@lnbyb.com, taf@trustesolutions.net
- Matthew Horgan lawofficeofmatthewhorgan@gmail.com, kevinmparalegal@gmail.com
- United States Trustee (RS) ustpreion16.rs.ecf@usdoj.gov

☐ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (*date*) **September 13, 2019**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Hon. Wayne E. Johnson
USBC – Central District of CA
3420 Twelfth St, Ste 384 / Ctrm
304
Riverside, CA 92501-3819

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

September 13, 2019 Megan Wertz

Date *Printed Name*

/s/ Megan Wertz

Signature